



# Support Local Charities on September 15!

Make a gift to your favorite Washington County charities through *WCCF Gives*, and your contribution(s) will be increased by part of a \$100,000 bonus pool!

## TO GIVE ONLINE

Visit [www.wccfgives.org](http://www.wccfgives.org)  
between 8 a.m. and 8 p.m.  
on Thursday, September 15.

Select the charities you want to support  
from the list of more than 100 participants.

Checkout with your credit card  
(Visa, MasterCard, or Discover).

The WCCF will be covering **up to \$50,000 in fees**  
specifically related to credit card contributions,  
in addition to continuing to cover all other  
transactional fees. Therefore, charities will  
receive the full amount of every  
gift made online!

Additionally, the WCCF has optimized the  
online giving experience for mobile users.

## TO GIVE BY CHECK

Complete the form on the reverse and  
mail it along with your check  
made payable to WCCF to:

**Washington County Community Foundation**  
**1253 Route 519**  
**P.O. Box 308**  
**Eighty Four, PA 15330**

Checks must be **postmarked by September 15**  
to be eligible for the bonus pool.

*For the safety of all, checks **should not** be  
hand-delivered to the WCCF office.*

If you plan to make your contribution via an  
IRA distribution, please allow sufficient time for  
this process and call the WCCF at 724-222-6330.

Notes: The minimum gift is \$25 per charity. Gifts to  
multiple charities should be made with a single  
check. A completed contribution form must  
accompany every *WCCF Gives* donation. Please  
call the WCCF at 724-222-6330 with questions.

### WCCF Gives 2022 Sponsors



*Alex E. Paris Contracting*

*Observer-Reporter*

*South Hills Toyota*

*WCCF Acorn Fund*

**For more information about WCCF Gives, please visit [www.wccfgives.org](http://www.wccfgives.org).**

The Washington County Community Foundation is a 501(c)(3) organization under section 509(a)(1) and 170 (b)(1)(A)(vi) of the Internal Revenue Code. The official registration and financial information of the WCCF may be obtained from the Pennsylvania Department of State by calling toll-free, within Pennsylvania, 1-800-732-0999. Registration does not imply endorsement.

Please indicate your gift for each charity on the provided line. Multiple gifts should be combined on a single check and made payable to WCCF.

CHARITY	GIFT	CHARITY	GIFT	CHARITY	GIFT
o A.D. White Research Society.....	\$ _____	o Girl Scouts Western Pennsylvania.....	\$ _____	o Resurrection Power of Washington PA.....	\$ _____
o American Cancer Society.....	\$ _____	o Goodwill of Southwestern Pennsylvania.....	\$ _____	o Shekinah Youth Ranch of the Mon Valley...	\$ _____
o Angel Ridge Animal Rescue.....	\$ _____	o Habitat for Humanity/Washington County	\$ _____	o South Hills Pet Rescue.....	\$ _____
o AP Delsandro Veteran's Memorial.....	\$ _____	o Heritage Public Library.....	\$ _____	o Southwestern PA Legal Services.....	\$ _____
o Arc Human Services.....	\$ _____	o Highland Ridge Comm Development Corp.	\$ _____	o The Brownson House.....	\$ _____
o Avella Area Public Library.....	\$ _____	o Historical Soc. of Western PA/Meadowcroft	\$ _____	o The CARE Center.....	\$ _____
o Bentleyville Public Library.....	\$ _____	o Independence Conservancy.....	\$ _____	o The Dreamers Co. International.....	\$ _____
o Blueprints.....	\$ _____	o Jefferson College Historical Society.....	\$ _____	o The Monongahela Area Historical Society...	\$ _____
o Bradford House Historical Association.....	\$ _____	o Kleine Klasse Schule.....	\$ _____	o The Penn. State University "Washington	
o Bridge to Home Animal Rescue.....	\$ _____	o Leadership Washington County.....	\$ _____	County 4-H Forever Endowment" .....	\$ _____
o Bucks for Bucs Educational Foundation.....	\$ _____	o LeMoyné Community Center.....	\$ _____	o The Peters Township Library Foundation...	\$ _____
o Burgettstown Area Comm. Development....	\$ _____	o Literacy Council of Southwestern PA.....	\$ _____	o The Salvation Army.....	\$ _____
o Burgettstown Community Library.....	\$ _____	o Little Lake Theatre Company.....	\$ _____	o Thomas Campbell Apartments.....	\$ _____
o California Area Historical Society.....	\$ _____	o Low Cost Spay Neuter/Fix Ur Cat.....	\$ _____	o Transitional Employment Consultants.....	\$ _____
o California Area Public Library.....	\$ _____	o Main Street Farmers Market.....	\$ _____	o TRPIL.....	\$ _____
o California Area School District Foundation..	\$ _____	o Marianna Community Public Library.....	\$ _____	o United Way of Washington County.....	\$ _____
o Canon-McMillan Horizon Foundation.....	\$ _____	o Marine Toys for Tots Foundation.....	\$ _____	o Venetia Heritage Society.....	\$ _____
o Canonsburg Middle School Band Boosters...	\$ _____	o Meals on Wheels @ the Crossroads.....	\$ _____	o Village of FPC.....	\$ _____
o CASA for Kids.....	\$ _____	o Mental Health Assn. of Washington County	\$ _____	o Vision Services of Washington-Greene.....	\$ _____
o Catholic Charities of the Diocese of Pgh.....	\$ _____	o Metro-Pgh Youth for Christ/Campus Life...	\$ _____	o Washington & Jefferson College.....	\$ _____
o Center In The Woods .....	\$ _____	o Mon Valley Academy for the Arts.....	\$ _____	o Washington Area Humane Society.....	\$ _____
o Charleroi Area Historical Society.....	\$ _____	o Mon Valley Alliance Foundation.....	\$ _____	o Washington Area Senior Citizens Center...	\$ _____
o Charleroi Area Public Library.....	\$ _____	o Mon Valley YMCA.....	\$ _____	o Washington Christian Outreach.....	\$ _____
o Charleroi Area School/Education Fdtn.....	\$ _____	o Mon Valley Youth & Teen Association.....	\$ _____	o Washington City Mission.....	\$ _____
o Charleroi Trustees Community Park.....	\$ _____	o Mon-Vale Health Resources.....	\$ _____	o Washington Communities Human Services	\$ _____
o Chartiers Houston Community Library.....	\$ _____	o Monongahela Area Library.....	\$ _____	o Washington Community Theatre.....	\$ _____
o Child Evangelism Outreach.....	\$ _____	o Monongahela Area Revitalization Corp.....	\$ _____	o Washington County Bar Foundation.....	\$ _____
o Citizens Library Association of Washington	\$ _____	o Monongahela Main Street Program.....	\$ _____	o Washington County Community Fdtn.....	\$ _____
o Coalition for Christian Outreach.....	\$ _____	o National Duncan Glass Society.....	\$ _____	o Washington County Gay Straight Alliance	\$ _____
o Community Circle Food Pantry.....	\$ _____	o Old Schoolhouse Players.....	\$ _____	o Washington County Historical Society.....	\$ _____
o Domestic Violence Services of SWPA.....	\$ _____	o Olivia Scott Foundation.....	\$ _____	o Wash. Co. History & Landmarks Fdtn.....	\$ _____
o Donora Historical Society.....	\$ _____	o Pathways Foundation of Southwestern PA	\$ _____	o Washington County Watershed Alliance....	\$ _____
o Donora Public Library.....	\$ _____	o Pennsylvania Elks Major Projects.....	\$ _____	o Washington Festival Chorale.....	\$ _____
o Dress for Success Pittsburgh.....	\$ _____	o PA State Animal Response Team Wash. Co.	\$ _____	o Washington Hospital Foundation.....	\$ _____
o Faith Christian School & Institute.....	\$ _____	o Pennsylvania Trolley Museum.....	\$ _____	o Washington Jazz Society.....	\$ _____
o Food Helpers.....	\$ _____	o Pet Search.....	\$ _____	o Washington Symphonic Orchestra.....	\$ _____
o Foundation for California Univ. of PA.....	\$ _____	o Peters Township Education Foundation.....	\$ _____	o Watchful Shepherd USA.....	\$ _____
o Frank Sarris Public Library.....	\$ _____	o PONY Baseball.....	\$ _____	o Western Pennsylvania Conservancy.....	\$ _____
o Fredericktown Area Public Library.....	\$ _____	o Presbyterian SeniorCare.....	\$ _____	o WOMEN of Southwestern PA.....	\$ _____
o Genesis of Pittsburgh.....	\$ _____	o Primrose School and Museum.....	\$ _____		

\*Some charity names have been abbreviated for spacing.

Donor Name(s): \_\_\_\_\_

Email (for receipting): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Check Number: \_\_\_\_\_ Contribution Total: \$ \_\_\_\_\_

Gift Type: ☐ Personal/Business Check ☐ IRA Distribution ☐ Donor Advised Fund Grant ☐ Other

☐ My contribution will be matched by my employer. Match will be provided by: \_\_\_\_\_

☐ List name(s) in publications as: \_\_\_\_\_ ☐ Anonymous



**Thank you for supporting your favorite local charities through WCCF Gives 2022!**