

Please indicate your gift for each charity on the provided line. Multiple gifts should be combined on a single check and made payable to WCCF.

CHARITY	GIFT	CHARITY	GIFT	CHARITY	GIFT
o A.D. White Research Society.....	\$ _____	o Girl Scouts Western Pennsylvania.....	\$ _____	o Primrose School and Museum.....	\$ _____
o Adagio Health.....	\$ _____	o Greater Washington County Food Bank.....	\$ _____	o Shekinah Ranch of the Mon Valley.....	\$ _____
o Amateur Astronomers Association of Pgh...	\$ _____	o Habitat for Humanity Intl/Wash Co.....	\$ _____	o South Hills Children's Choir.....	\$ _____
o American Cancer Society.....	\$ _____	o Heritage Public Library.....	\$ _____	o South Hills Pet Rescue & Rehab Resort.....	\$ _____
o American Heart Association.....	\$ _____	o Highland Ridge Comm Development Corp...	\$ _____	o Southwest Training Services, Inc.	\$ _____
o American National Red Cross.....	\$ _____	o Historical Soc. of Western PA/Meadowcroft..	\$ _____	o Special Olympics of PA Wash Co.....	\$ _____
o Angel Ridge Animal Rescue.....	\$ _____	o In-Stride with Therapeutic Riding.....	\$ _____	o The Brownson House.....	\$ _____
o Arc Human Services.....	\$ _____	o Independence Conservancy.....	\$ _____	o The CARE Center.....	\$ _____
o Avella Area Community Association.....	\$ _____	o Jameson's Army.....	\$ _____	o The Monongahela Area Historical Society...	\$ _____
o Avella Area Public Library.....	\$ _____	o John K. Tener Public Library.....	\$ _____	o The PA State Univ/Wash Co 4-H.....	\$ _____
o Bentleyville Public Library.....	\$ _____	o Junior Achievement of Western PA.....	\$ _____	o The Peters Township Library Foundation....	\$ _____
o Big Brothers Big Sisters of Greater Pgh.....	\$ _____	o Laurel Highlands/Boy Scouts USA.....	\$ _____	o The Salvation Army/Washington Corps.....	\$ _____
o Blueprints.....	\$ _____	o Leadership Washington County.....	\$ _____	o Transitional Employment Consultants.....	\$ _____
o Bradford House Historical Association.....	\$ _____	o Lemoyne Community Center.....	\$ _____	o TRPIL.....	\$ _____
o Breathe Pennsylvania.....	\$ _____	o Literacy Council of Southwestern PA.....	\$ _____	o United Way of Washington County.....	\$ _____
o Bridge to Home Animal Rescue.....	\$ _____	o Little Lake Theatre Company.....	\$ _____	o Village of FPC.....	\$ _____
o Bucks for Bucs Educational Foundation.....	\$ _____	o Low Cost Spay Neuter Washington County..	\$ _____	o Washington & Jefferson College.....	\$ _____
o Burgettstown Area Comm Development.....	\$ _____	o Main Street Farmers Market.....	\$ _____	o Washington Area Humane Society.....	\$ _____
o Burgettstown Community Library.....	\$ _____	o Marianna Community Public Library.....	\$ _____	o Washington Area Senior Citizens Center...	\$ _____
o California Area Historical Society.....	\$ _____	o Marine Toys for Tots Foundation.....	\$ _____	o Washington Christian Outreach.....	\$ _____
o California Area Public Library.....	\$ _____	o Meals on Wheels of Peters Township.....	\$ _____	o Washington City Mission.....	\$ _____
o California Area School District Foundation..	\$ _____	o Metro-Pgh Youth for Christ/Campus Life....	\$ _____	o Washington Communities Human Services..	\$ _____
o Canon-McMillan Horizon Foundation.....	\$ _____	o Mid Mon Valley Cultural Trust.....	\$ _____	o Washington Community Theatre.....	\$ _____
o CASA for Kids.....	\$ _____	o Mon Valley Alliance Foundation.....	\$ _____	o Washington County Bar Foundation.....	\$ _____
o Catholic Charities of the Diocese of Pgh.....	\$ _____	o Mon Valley YMCA.....	\$ _____	o Washington County Gay Straight Alliance..	\$ _____
o Center In The Woods	\$ _____	o Mon-Vale Health Resources.....	\$ _____	o Washington County Historical Society.....	\$ _____
o Charleroi Area Historical Society.....	\$ _____	o Monongahela Area Library.....	\$ _____	o Wash Co History & Landmarks Foundation..	\$ _____
o Charleroi Area School/Education Fdtn.....	\$ _____	o Monongahela Area Revitalization Corp.....	\$ _____	o Washington County Watershed Alliance.....	\$ _____
o Chartiers Houston Community Library.....	\$ _____	o National Duncan Glass Society.....	\$ _____	o Washington Festival Chorale.....	\$ _____
o Child Evangelism Outreach.....	\$ _____	o Old Schoolhouse Players.....	\$ _____	o Washington Hospital Foundation.....	\$ _____
o Citizens Library Association of Washington..	\$ _____	o Olivia Scott Foundation.....	\$ _____	o Washington Jazz Society.....	\$ _____
o Coalition for Christian Outreach.....	\$ _____	o Options Resource Center.....	\$ _____	o Washington Symphonic Orchestra.....	\$ _____
o Concordia Hospice of Washington.....	\$ _____	o Pathways Foundation of SWPA.....	\$ _____	o Washington-Greene County Blind Assn.....	\$ _____
o Domestic Violence Services of SWPA.....	\$ _____	o Pennsylvania Elks Major Projects.....	\$ _____	o Watchful Shepherd USA.....	\$ _____
o Donora Historical Society.....	\$ _____	o PA State Animal Response Team Wash Co..	\$ _____	o WCCF Acorn Fund.....	\$ _____
o Donora Public Library.....	\$ _____	o Pennsylvania Trolley Museum	\$ _____	o WCCF Animal Fund.....	\$ _____
o Dress for Success Pittsburgh.....	\$ _____	o Persad Center.....	\$ _____	o WCCF Arts Fund.....	\$ _____
o Faith Christian School & Institute	\$ _____	o Pet Search	\$ _____	o WCCF Mother's Fund.....	\$ _____
o Fort Vance Historical Society.....	\$ _____	o Peters Creek Historical Society	\$ _____	o WCCF Vision Fund.....	\$ _____
o Foundation for California Univ. of PA	\$ _____	o Peters Township Education Foundation.....	\$ _____	o Western Pennsylvania Conservancy.....	\$ _____
o Frank Sarris Public Library.....	\$ _____	o PONY Baseball	\$ _____	o WOMEN of Southwestern PA.....	\$ _____
o Fredericktown Area Public Library.....	\$ _____	o Post Partum Depression Project.....	\$ _____	o Your Child's Place.....	\$ _____
o Genesis of Pittsburgh.....	\$ _____	o Presbyterian SeniorCare.....	\$ _____		

Some charity names have been abbreviated for spacing.

Donor Information

Name(s) as you would like it to appear: _____

☐ My gift is anonymous Email (for receipting purposes) _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Check Number: _____ CONTRIBUTION TOTAL: \$ _____

☐ My contribution will be matched by my employer. Match will be provided by: _____

Thank you for supporting your favorite local charities through WCCF Gives 2018!

